	١
	ì
	j
_	ı
_	١
Ω_	į
=	
- 5	J
_	١
	ı
	ı
	ì
J	1
-	ı
_	ı
	ï
_	į
_	١
_	i
^	ı
==	
$\boldsymbol{c}$	1
	Ġ
_	١

76Å638A & S03 1-67 APPLICATION FC	R BUILDING PERMIT				
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 22413 BROADCO FLL				
BUILDING AND SAFETY DIVISION	LOCALITY CARSON				
JOHN A. LAMBIE. COUNTY ENGINEER COLEMAN W. JENKINS.SUP'T OF BUILDING	NEAREST CROSS ST. BALSALI				
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY				
ADDRESS 22913 BROHOWELL	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO. DWELL UNITS BK POSS				
LOT NO. ALCY BLOCK	USE ZONE MAP 112 2				
TRACT 18087	RI NO. 423/				
SIZE OF LOT NO. OF BLDGS. 2	CONDITIONS				
USE OF EXISTING BLDG. DWELLING & GARAGE	BLDG. SETBACK FROM PROPERTY				
OWNER MANUEL MACLARO NO. DAG- 506	3 FRONT PROP. LINE OF BEDADOSIL (STREET)				
ADDRESS 229/3 BROADWELL	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.				
CITY TORRANCE	h 50 + 30 = 20/				
ARCHITECT OR TEL. ENGINEER NO.	BLDG. SETBACK FROM SIDE PROP. LINE OF				
ADDRESS	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.				
CONTRACTOR R.W. HORFON NO FA8-9200	+ =				
ADDRESS 4212 ADMIRAGLE NO 206393	CORNER CUTOFF YES NO				
CITY PORTUGUESS BEAD LIC CLASS BI	SEE REVERSE SIDE FOR SPECIAL APPROVALS				
DESCRIPTION OF WORK	THE VENEZ SIZE FOR SIZE AT THO VALE				
NEW ADD - ALTER REPAIR DEMOLIS	H				
SQ. FT. NO. OF NO. OF STORIES / FAMILIES	···				
USE OF STRUCTURE DINIAL BO					
SIGNATURE OF Suhand by Horto					
VALUATION\$					
P.C. PMT. (48)	APPROVALS DATE INSPECTOR'S SIGNATURE				
FEE\$ FEE\$ /5	FORMS, MATERIALS 1 20 01 A COOR				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FURNACE LOCATION				
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY! WILL NOT EMPLOY ANY PERSON IN VIOLA:	SASTENTI BOCIS				
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	0/16/6/ May				
SIGNATURE OF SIGNATURE OF	HOUSE NUMBER COR-				
ADDRESS 42/2 ADMINABLE DR.	RECT AND POSTED				
Pontucueso Beno	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER				
PLAN CHECK VALIDATION CK. M.O. CASH _ PERMIT VALIDATION CK. M.O. CASH					
LAC <sub>0</sub> 7	6646 MAY 29 1 A 15.00 B				

alla

15.00 h

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT APPROVAL		
GRADING APPROVAL	V 1 F	
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
SPECIAL INSPECTION ON	s emple e	
(CONC.) (MASRY.) (WELDG.)		٠.
- Commence of the second secon	e e transition de la company	
man de sera de la companya de la co La companya de la companya del la companya de		
and the second s		
Superior of the section of the secti	and the second of the second o	

**经**联合体 电运动

APPLICATION FOR ELECTRICAL PERMIT							
DEPARTMENT OF COUNTY BUILDING AND SAFETY JOHN A. LAMBIE, COUNT	Y EN	GINE	J		ADDRESS 22913 Broadwell		
COLEMAN W. JENKINS, SUPERIN	TEND	ENT	OF BUILI	DING	LOCALITY		
FOR APPLICANT TO	FILL I	N			CROSS ST. ZZ8 P Be/Som		
RECEPT. 5 TOTAL OUTLETS		EACH	FE \$		OWNER		
LIGHT 3		<sup>\$</sup> .20	Ž	20	WALL -		
SWITCH 3 ADD'L OVER 20		.10			ADDRESS 22913 Broadwell		
LIGHTING TOTAL FIRST 20	=	.20	· 6	00	CITY TORR, TEL. NO.		
FIXTURES 3 ADD'L OVER 20		.10			CONTRACTOR R. Van Tassel		
RANGES DRYERS WTR, HTRS.		1.00			ADDRESS 2744 W. 2304		
GARB. DISP. STA. COOK							
DISHWASH. AUTOWASH.					STATE TEL. NO. PAS-0719		
SPACE HTRS, STA. APPL.		.50			LICENSE NO. 220 443		
MOTORS: OVER NOT OVER H.P.		1.00	• "		DISTRICT NO. GROUP ZONE PROCESSED BY		
1 3		1.50			INSPECTION RECORD		
3 — 8		2.00					
8 15	ĺ	2.50					
15 — 50		3.00					
50 —— 100		5.00					
SIGNS: NO. TRANS							
SERVICE 0-600V-NOT OVER 200A		1.00			· · · · · · · · · · · · · · · · · · ·		
SERVICE O-600V-OVER 200 A.		2.00					
SERVICE OVER 600V		5.00					
OTHER (SEE COMPLETE PEE SCHEDULE)				-			
			· · · · · · · · · · · · · · · · · · ·				
<del>tite og i skriver plant og ble og bl</del>							
PERMIT ISSUING FEE		2.00	7	00			
SUPPLEMENTARY FERMIT ISSUING FEE		1.00	_して	00	APPROVALS DATE INSPECTOR'S SIGNATURE		
TOTAL FEE	J		\$ //	Ga			
I HEREBY ACKNOWLEDGE THAT I HAVE F	READ T	HIS A	PPLICATION	80	UNDERSLAB WORK		
AND STATE THAT THE ABOVE IS CORRECT A WITH ALL COUNTY ORDINANCES AND STA	AND A	GREE	TO COMPI	.Y	ROUGH CONDUIT 8-747 Belook		
ELECTRICAL WIRING.					WIRING 9-7-47 & Woods		
I HEREBY CERTIFY THAT I AM PROPERL LICENSED AS REQUIRED BY LOS ANGELES	Y REG	ISTER	ED AND/C	OR OF	FIXTURES 9-18-61 Sylloods		
LICENSED AS REQUIRED BY LOS ANGELES CALIFORNIA OR THAT I AM THE LIGAL OWN RESIDE IN, THE ABOVE DESCRIBED RESIDEA	NER OF	, AND	NTEND T	го	POWER		
SIGNATURE . An	_	N	u		UTILITY CO. NOTIFIED		
Elimities			3		FINAL 9-18-47 & Cloud		
VALIDATION JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER							

[ACo15136 AUG

## COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING & SAFETY DIVISION

## RESIDENTIAL LOAD CALCULATIONS (Standard Method)

Applies to services and feeders supplying a single family dwelling or an individual multi-family dwelling unit.

Section 22 of Los Angeles County Electrical Code, Ordinance No.

	Loads	Applicable Demand (Percent)	Demand Loads (Watts)
Lighting and receptacle branch circuits:	<u> </u>		
Dwelling area sq. ft. x 3 Watts = Work area circuits @ 1500 Watts each (Two required) Laundry receptacle branch circuit @ 1000 Watts each (One required) - Outdoor lighting or receptacle circuit @ 1500 Watts each			
SUM MINUS TOTAL	3000 W	100 % 40 %	3000 W
Fixed Appliances-Name plate rating or minimum as shown:			
Electric clothes dryer (4800 W min.) @ Watts each Garbage disposal (Name plate rating) @ Watts each Electric water heater (3000 W min.) @ Watts each Misc. (Specify-See Note 1) @ each Misc. (Specify-See Note 1) @ each			
Note 1: If less than 4: apply 100%, if 4 or more: apply 70% demand.		Note 1	
Electric Cooking Appliances:		•	
Electric range of not more than 22 KW @ 12,000 Watts Counter mounted electric cooking unit @ 7,200 Watts Wall mounted electric oven @ 4,800 Watts TOTAL (12,000 W max.)	12,000 W	80 %	
Space Heating and Cooling:	Α		
Heaters         @         Watts each			
TOTAL HEATING TOTAL COOLING			
'FOTAL (Enter largest: heating or cooling)		100% Note 2	********
Note 2: 125% if motor rated over 7.2 amps.			
Other Loads Not Included above		100 %	
added on this odded to exist circuits - no change in load.	COTAL:		
Computed total demand load:  Required minimum service if single family dwelling or duplex unit excess in area or computed demand load exceeds 10 KW: 100 A (3-#2 in Required minimum service: 50 A (3-#6 in 1" conduit) for a single family by A (3-#8 in 3/4" conduit) for an apartment	n 1-1/111 a	ον daad + )	<b>Ø</b>
Job Address: 22913 Broalwell Permit date 8-	3-67 Pe	ermit No.	
TOD 0 (1/1 do			